

A powerful stage means the seed stage, equal to that of the Father.

Do you know which gathering is sitting in front of BapDada today? Today, there is a double gathering in front of Baba. One gathering, sitting in front of Baba, is of the children of Bharat, and the second gathering is of the foreign children. Whilst making plans to reveal the Father with a lot of zeal, enthusiasm and love, the foreign children also sing songs of the Father's praise and are all dancing. BapDada is able to hear the songs of happiness in their minds. In all directions, it is especially the atmosphere of love for Baba and His service that attracts. On seeing the children, BapDada is happy to see their enthusiasm. As well as this, Baba is happy to see the enthusiasm of all of you children for meeting the Father.

This morning at amrit vela, BapDada went on a tour to see all the children. What did He see? In Madhuban, the land of blessings, children who have come to celebrate a meeting, in their happiness of this meeting, have forgotten everything else. Each one has numberwise zeal and enthusiasm for claiming the blessings. And what did Baba see when going on a tour of everywhere else? Although the bodies of the majority were in different places, the love of everyone's mind was for Madhuban. Yogyukt children, in the avyakt form, experience themselves to be in Madhuban. In all directions, everyone's form was that of a chatrak bird. What did Baba see in their chart of the pilgrimage of remembrance? Baba saw the game of both position and opposition. According to his own capacity, each one of them was trying to remain set in his position, but the opposition from Maya was creating

obstacles to his maintaining a steady stage. What were the reasons for this?

The lack of constant attention to the whole day's timetable.

Because of not having accumulated a treasurestore of positive thoughts, they spend a lot of time in waste thoughts. Their power of churning is very low.

Because of the children's weakness, they consider any type of minor situation, which in fact is nothing, to be something major and they waste a lot of time in finishing it. What is the reason for this? Because of being afraid, they are unable to remember the different methods that they have heard from time to time of how to overcome these adverse situations.

You understand that you shouldn't have a certain type of nature or sanskars. Nevertheless, though you have already experienced being influenced and deceived by them again and again, even though you call yourself a creator, you still become influenced by them. Because of this, you do not bring your original and eternal sanskars into your awareness^{3/4} you are unable to acquire the power to finish those sanskars and nature.

Baba saw these four types of warrior. On hearing the word, "warrior", you become amused, but are you also amused when you carry out these acts in practice? On seeing such acts of the children, BapDada feels mercy for the children and has benevolent thoughts for them. Even now, the majority have a lot of complaints about waste thoughts. Because of waste thoughts, both the mind and body become weak. What is the reason for waste thoughts? You have already been told that it is because you do not know how to set your daily timetable.

At amrit vela every day, set the timetable for the body and the mind. You set a timetable for your body, for whatever actions you have to perform throughout the day. In the same way, as you make a timetable for the physical work you have to do, also set a timetable for your mind, just as the time for the pilgrimage of remembrance is set for the mind. At such an auspicious time, when you have the cooperation of the time, and your intellect is in its satopradhan stage, then the mind should also be in its most powerful stage. A powerful stage means the seed stage, equal to that of the Father. Therefore, just as the time of amrit vela is so elevated, so your stage should be the same. You can continue to perform actions in an ordinary stage, but this is a special time for blessings. Because this time is not used in an accurate way, your stage of remembrance is influenced throughout the day. So, first pay attention to setting a powerful stage at amrit vela. Secondly, when you are listening to the deep aspects of knowledge, that is, when you are studying regularly, you are not listening as an embodiment of experience to the points that emerge. A knowledgeable soul experiences the form of every aspect. To listen means to become an embodiment of that form whilst listening. However, you very much lack the knowledge of how to become an embodiment of experience. You enjoy listening and you also find that the points very deep³/₄ you become happy and feel that you are receiving very good treasures. However, to become an embodiment of them, you have to merge them within you. You should practise this. You constantly hear, "I am a soul", but listen to it whilst experiencing the incorporeal stage. As is the point, so should be your experience. When you listen to anything of Paramdham, become a resident of Paramdham as you listen to it. Become experienced in the stage of the goldenaged deities and then listen to the things of heaven. This is known as listening, that is, merging it within you. To merge it means to become an embodiment of it. If you listen to the murli in this way, the treasure of pure thoughts will accumulate, and you will constantly remember the experiences of these treasures¹/₃ the intellect will

remain busy in this all the time. Then, you will easily be able to step away from waste thoughts. If you do not listen to the knowledge as an embodiment of experience, then you are not able to make the Father's treasures your own and you, therefore, remain empty, that is, you create space for waste thoughts. Baba will tell you another day of the weaknesses you have in maintaining the daily timetable. First of all, put these two aspects right. Baba is not giving you a strong dose. Achcha.

To those who are constantly powerful and full with the treasures of knowledge¼ to those who are the embodiment of experience of all the powers through the pilgrimage of remembrance¼ to those who easily overcome any adverse situation in one second with their own stage¼ to the knowledgeable souls who, like the Father, are the embodiment of virtues and powers, BapDada's love, remembrance and namaste.

Baba meeting Didi:

Today, the foreigners are especially pulling Baba towards themselves. Even whilst Baba is seeing this gathering, the foreigners are constantly appearing in front of Baba's vision. With the special attraction of remembrance, they are having sweet conversations with the Father with full force. Each one is placing the thought of the enthusiasm within his mind in front of Baba as though he is talking to Baba personally. Why do the foreigners have so much happiness? What is the reason for this? Those of the new garden think that they have come late and that, unless they carry out some special task, they will not be able to take a high jump and move forward. They have the deep desire to demonstrate something special. They want to

demonstrate doing something that has not yet been done. Because of this, and in this intoxication, they do not consider whether it is day or night and do not even consider their body or wealth. They have a good aim. Those from each place are thinking that the name should spread from their country. Because of this race, each one is moving ahead of the other. It is right that the name will be revealed from the foreign lands, but from which land will it be revealed? Which country will become the instrument for this? Which place will emerge with a person to become instrumental for this? This is why each of them is deeply absorbed in their desire. BapDada also feels very good seeing the effort and enthusiasm of the children. (Speaking to Dadi Janki) Are you sitting here or in the foreign land? Are you thinking of plans for foreign service or will you think about that when you board the plane?

Baba wants to ask the maharathis a question. You ask Baba many questions and so there is this special hearttoheart conversation with the maharathis. Baba enjoys doing this with the maharathis. In the rosary of victory, what is the difference between the first bead and the 108th bead? All the beads are called victorious jewels, and the rosary is called the rosary of victory. However, is the basis of claiming the number of the first bead or the last bead specifically based on any one subject or on the total marks as a whole? One is to claim the marks in a specific subject and the other is to claim total marks in all subjects. So, what is the secret of this, that is, what is the deep secret of victory? The secret of this is very deep. What is the special subject of the dualbead and of the eight jewels? What is the speciality of the one hundred jewels? And what is the difference between those at the front and those at the back? Churn these secrets and Baba will then tell you. Today, Baba went on a tour. This is something gross, but what is the subtle difference that still remains in the effort of the maharathis due to which they claim the second, third or fourth number? Of course, all

maharathis are wellknown, but on what basis do they claim the second, third or fourth number? So, today, Baba was seeing this deep effort of the maharathis. Even out of the special eight jewels, what is the difference between the first and last jewel? All eight are worshipped, but there is a difference in the way they are worshipped^{3/4} there is a difference in their victory. Each one's speciality is special and whatever particular weakness still remains is also the basis on which the number is created. Today, Baba was seeing both these things, and so churn this amongst yourselves. Do you understand?

Blessing: May you be a constantly fearless and victorious mahavir who finds a solution to every problem. Those who are mahavirs can never give the excuse that the circumstances were such, that the problems were such and that they were therefore defeated. It is the duty of the problem to come and the duty of the mahavirs to find a solution to the problem and not be defeated. A mahavir is one who constantly remains fearless and becomes victorious and does not become weak in trivial matters. Mahavir victorious souls never become upset, but remain happy at every step through their body and mind. Waves of sorrow cannot come to them even in their dreams.

Slogan: Always to have benevolent feelings for everyone is the qualification of a gyaniyogi soul.

*** O M S H A N T I ***